

AMENDED

APPLICATION FOR PERMIT

Serial No.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office FEB 3 1949
 Returned to applicant for correction AUG 5 1949
 Corrected application filed OCT 4 1949

The undersigned V. E. Greenwald
Name of applicant
 of Beatty,, County of Nye,
 State of Nevada, hereby makes application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is Lonesome Spring
Name of stream, lake, or other source
2. The amount of water applied for is 0.25 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
In the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 33, T. 7 S., R. 47 E., MDM., (unsurveyed) whence
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
U.S.C.&G.S. station, No. 7030, on summit of Tolicha Peak, bears S.
74° 50' W., 28,160 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 33, T. 7 S., R. 47 E., MDM., (unsurveyed)
Give location of place of use by legal subdivision
- (f) Point of return of water to stream same as place of use
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered 250 head of
cattle and 20 horses.
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
- (i) Remarks - _____

DESCRIPTION OF PROPOSED WORKS

A gravity flow may be obtained, and if not, windmill to be erected,
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
with short length of pipe, probably 50' to stock watering troughs.
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$500.00
6. Estimated time required to construct works one year
7. Remarks The supporting map for this application, was completed
For use of applicant
March, 1947, and through some error or loss in the mail, the
application was never received by the State Engineer.

V. E. Greenwald, Applicant.

By Ed. S. Giles, Agent
Box 666, Goldfield, Nevada.

Compared AT-LM

This sheet inspected

Protested Dec. 27, 1949 by James M. Daniels, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
deny
and do hereby ~~grant~~ the same, subject to the following limitations and
conditions:

DENIED on June 30, 1959. (See Ruling No. 332) On grounds
that the applicant does not have permission to graze in the area.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial
use must be filed with State Engineer on or before

Map Filed OCT 4 1949

WITNESS MY HAND AND SEAL this 30th day

of June 1959
EDMUND A. MUTH, STATE ENGINEER

By *Edmund A. Muth*
Assistant State Engineer.